



महाराष्ट्र MAHARASHTRA

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NAGPUR I  
UU 274786

11 MAR 2018

NOTARIAL REG.  
ENTRY NO. 521  
DATE 24.03.2019

FORM 26  
(See rule 4A)

Stamp Head Clerk / S. S. 51

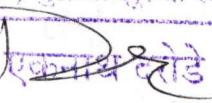


Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Loksabha (name of the House) from 10 Nagpur Loksabha constituency (Name of the Constituency)

PART-A

I Sahil Balchand Turkar son of Balchand Gangaram Turkar Aged 38 years, resident of 1729, Hundraj Colony, Behind Ambar Darbar, Jaripatka, Nagpur-440014 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

18 MAR 2019

१) मुद्रांक प्रिंटर नाम वर्तमान २०१९ मध्ये का?	36933 विनांक
२) मुद्रांक प्रकार	ग्रीष्म
३) वस्तु यांदणी वरणार आहेत का?	हाय/नाही
४) मिळकतीचे थोड्यात घर्णन	१
५) मुद्रांक विकल घेणाऱ्याचे नाव व साही	मुद्रांक दुर्दृश्य
६) हस्ते असल्यासा त्यांचे नाव पस्त वर राही.	
७) दुसऱ्या पक्षकाराचे नाव	०११८०
८) मुद्रांक शुल्क रक्कम	१००
	राजीव विकल, राज. १४/१९८६ कोड क्र. ४६०१०१६ प्रिंटरिंग एवं प्रिंटर, त. फार्मारिंग, नागपूर (शहर)

ज्या करणासाठी त्यांनी मुद्रांक खारेवी केल्या त्यांनी त्याचे करणासाठी मुद्रांक खारेवी केल्यापासून द मुद्रांक वापरामध्ये तंथ्रनवाचार आहे.



8/1

(1) I am a candidate set up by **Bhartiya Manavadhikaar Federal Party**  
(\*\* name of the political party)/\*\* am contesting as an Independent candidate.

(\*\* strike out whichever is not applicable)

(2) My name is enrolled in **Nagpur (West)** (Name of the constituency and the State), at Serial No **158** in Part No **128**

(3) My contact telephone number (s) is /are **9373520906** and my e-mail id (if any) is sahilturkar7@gmail.com and my social media account(s) (if nay) is/are

(i) www.Facebook.com/ ID sahilturkar7

(ii) Whatsapp - **9373520906**

(iii) NIL



*S*

*20*



**FORM 26**  
(See Rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE  
RETURNING OFFICER FOR ELECTION TO LOKSABHA (NAME OF THE HOUSE) FROM 10-  
NAGPUR LOKSABHA 2019 CONSTITUENCY (NAME OF THE CONSTITUENCY)

**PART A**

I SAHIL BALCHAND TURKAR son of BALCHAND GANGARAM TURKAR Aged 38 Years, resident of 1729, Hundraj Colony, Behind Ambar Darbar, Jaripatka, Nagpur 440014, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am a candidate setup by BHARTIYA MANAVADHIKAAR FEDERAL PARTY.
- 2) My name is enrolled in 56-NAGPUR (WEST) MAHARASHTRA, at Serial No. 158 in Part No. 128.
- 3) My contact telephone number(s) is 9373520906 and my email id is sahilturkar7@gmail.com and my social media account is
  - (i) [www.facebook.com/sahilturkar7](http://www.facebook.com/sahilturkar7)
  - (ii) .....NA.....



*SL*



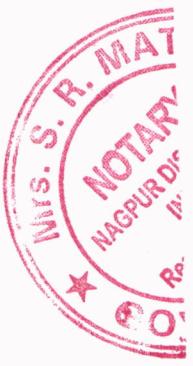
(4) Details of Permanent Account Number (PAN) and status of filling of Income Tax Return:

Sl. No.	Names	PAN	The financial year for which the last Income-taxreturn has been filled	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1	Self Mr. Sahil Balchand Turkar	AJOPT2591A	2014-2015	2,39,120/-
			2015-2016	2,85,405/-
			2016-2017	2,86,900/-
			2017-2018	3,13,500/-
			2018-2019	3,34,930/-
2	Spouse Mrs. Vishakha Sahil Turkar	PAN NOT ALLOTTED	NIL	NIL
3	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	NIL
4	Dependent-1 Kumari. Shreyansi Sahil Turkar (Daughter)	PAN NOT ALLOTTED	NIL	NIL
5	Dependent-2	NIL	NIL	NIL
6	Dependent-3	NIL	NIL	NIL

Note.— It is Mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "NO PAN Allotted".



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(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

[Tick this alternative if there is no Criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) The Following criminal cases are pending against me: NOT APPLICABLE

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and five details of all pending cases in the Table below]

Table

(a)	FIR No. with name and address of Police Station concerned.	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give No. of Section, e.g Section..... of IPC, etc)	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filled against the proceedings. (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of Conviction

(i) I declare that I have not been convicted for any criminal offence.

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

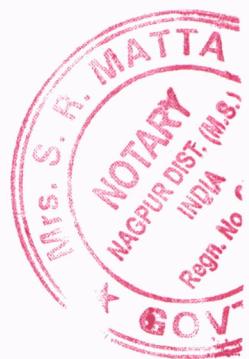
OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]



*[Signature]*



Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/ Codes involved (give no. of the Section, e.g. section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted.	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or NO)	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal.	NIL	NIL	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above] NOT APPLICABLE

Notes:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P(C) No. 536 of 2011

(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of Movable assets:

B.

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case deposit/ Investment, the details including Serial Number, Amount, Date of deposit, the scheme, name of the bank/institution and branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.



*S. S.*



A handwritten signature in black ink, appearing to read "S. R. MATTÀ".

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation:- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in Hand	1,25,000/-	10,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit.	State Bank of Hyderabad (Joint Saving Account) Account No.: 62338708543 IFSC: SBHY0021034 Amount: 82,550/-	Joint Account is same as mentioned.	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of Investment in NSS, Postal Saving, Insurance Policies and investment in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal Loans/ advance given to any person or entity including firm, company, Trust etc., and other receivable from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of make, registration number etc. year of purchase and amount).	Hyundai Accent Car MH31CM6541 Model 2005, Amt.: 1,00,000/- 49,000/-	Honda Activa MH49Y5073 Model 2015 Amt.: 49,000/-	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold Chain 10gm. 30,000/- Gold Ring 5gm. 12,500/-	Necklace 10gm. 35,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	3,500,50/-	94,000/-	NIL	NIL	NIL	NIL



*SL*

*S.R.M.*



B. Details of Immovable Assets:

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

Note 3: Details should include the interest in or ownership of offshore assets.

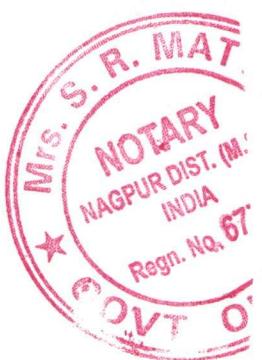
S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Building (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL



SD

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Built-up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	Pl. No. 1729, Hundraj Colony. 117/3 – 117/2	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	1100 Sq. Ft.	NIL	NIL	NIL	NIL	NIL
	Built-up Area (Total measurement in sq. ft.)	750 Sq. Ft.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Self owned	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self-acquired property.	04/09/2015	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase.	4,18,000/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	5,00,000/-	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	4,18,000/-	NIL	NIL	NIL	NIL	NIL
(vi)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
	Total of current market value of (i) to (v) above	9,18,000/-	NIL	NIL	NIL	NIL	NIL





(8) I give herein below the details of liabilities/ dues to public financial institutions and government :-

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial institution(s) Name of the Bank or Financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues : Dues o Departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: _____ _____ _____ (ii) There is no dues payable in respect of above Government accommodation, towards- (a) Rent; <u>NIL</u> (b) Electricity charges; <u>NIL</u> (c) Water charges; and <u>NIL</u> (d) Telephone charges as on <u>NA</u> (date) (the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter). Note—'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					
							<i>No</i> NO DUES <i>/</i>
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income tax dues	NIL	NIL	NIL	NIL	NIL	NIL

A handwritten signature in blue ink, appearing to read "S. R. MATT".

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST Dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of Profession or Occupation:

- (a) Self : **Business**
- (b) Spouse : **House wife**

(9A) Details of Source(s) of Income :

- (a) Self : **SAI MOBILE & J J TECHNOLOGY SHOP**
- (b) Spouse: **House wife**
- (c) Source of income, if any, of dependents,: **Studying**

(9B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate: **N.A.**
- (b) Details of contracts entered by the spouse: **N.A.**
- (c) Details of contracts entered by the dependents: **N.A.**
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: **N.A.**
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: **N.A.**
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share: **N.A.**

(10) My educational Qualification is as under:-

**11<sup>th</sup> Standard Appeared**

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)



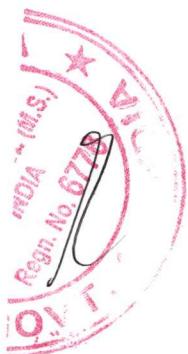


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PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:

1	Name of the candidate		SHRI. SAHIL BALCHAND TURKAR				
2.	Full postal address		1729, Hundraj Colony, Behind Ambar Darbar, Jaripatka, Nagpur 440014				
3	Number and name of the constituency and state		10- NAGPUR LOKSABHA (MAHARASHTRA)				
4	Name of the political party which set up the candidate (otherwise write 'independent')		BHARTIYA MANAVADHIKAAR FEDERAL PARTY				
5	Total number of pending criminal cases		NO				
6	Total number of cases in which convicted		NO				
7			PAN of	Year for which last income Tax return filed		Total income shown	
	(a) Candidate		AJOPT2591A	2018-2019		3,34,930	
	(b) Spouse		NA	NA		NA	
	(c) HUF		NA	NA		NA	
	(d) Dependent		NA	NA		NA	
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HU F	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total Value)	3,500,50/-	94,000/-	NIL	NIL	NIL	NIL
	Immovable Assets	4,18,000/-	NIL	NIL	NIL	NIL	NIL
	I. Purchase Price of self-acquired immovable property	4,18,000/-	NIL	NIL	NIL	NIL	NIL
	II. Development/construction cost of immovable property after purchase (if applicable)	5,000,00/-	NIL	NIL	NIL	NIL	NIL
	III. Approximate Current Market price- (a) Self – acquired assets (Total Value) (b) Inherited assets (Total Value)	9,18,000/-	NIL	NIL	NIL	NIL	NIL



A handwritten signature in blue ink, appearing to read "John".

	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
9	Liabilities	NIL	NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11	Highest educational qualification: 11 <sup>th</sup> Standard Appeared  (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)						





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## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:--

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at..... Nagpur ..... This the..... 24<sup>th</sup> day of..... March 2019

  
DEPONENT

Note: 1. Affidavit should be filled latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable" as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly.

Note: 5. each page of the Affidavit should be signed by the deponent and the affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

SWORN BEFORE ME ON THIS 24<sup>th</sup> DAY OF March 2019 AT NAGPUR BY  
SHRI./SMT./KU. Sahil Balchand Turkar  
R/o. NAGPUR WHO HAS BEEN IDENTIFIED  
BY SHRI./SMT. S. R. MATTA  
ADVOCATE, NAGPUR

  
Mrs. S. R. MATTA  
Advocate & Notary  
918-B, Clerk Town, Nagpur-4.

